



# APEPT INTERNATIONAL

## Credentialing Application Form

Included in this form you will find all the necessary paperwork to complete your application. Including one personal application and two minister's recommendation forms. Please submit the forms along with a 2x2 photo of yourself for our records. Once your application has been processed you will be notified pending your acceptance, at which time the credentialing fee must be paid before credentials are issued.

Please send all applications to:

APEPT International Inc.  
P.O. Box 457  
Oskaloosa, Iowa 52577

# Credential Application Form

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_

**Credential for which you are making application:**  
\_\_\_\_ License (\$75.<sup>00</sup>)      \_\_\_\_ Ordination (\$100.<sup>00</sup>)

1. Have you ever held or do you currently hold credentials with another organization?  
Yes \_\_\_\_\_ No \_\_\_\_\_

2. If the answer to the question above was "yes," please answer the questions below.

- a. The name of the credentialing body \_\_\_\_\_
- b. The type of credential \_\_\_\_\_
- c. The period of time the credentials were active \_\_\_\_\_

3. Do you agree with the Tenants of Faith as set forth in Article IX & Article X of the constitution and Bylaws of APEPT International, Inc?

4. Have you ever been convicted of a felony? Yes \_\_\_\_\_ No \_\_\_\_\_

5. If the answer to question 4 is "yes," please include your testimony on a separate sheet.  
Rev 12:11

**Please attach a Christian Service Resume to this application.**

Your resume should include:

1. A history of your life since you became a believer.
2. Your former education.
3. Any seminars, teaching, or training you have received.
4. Any formal or correspondence Bible College you have taken.
5. Any areas of service or ministry in which you have served. (ie. Teaching Sunday school, etc.)

**Doctrinal Questions**

1. What is your position on the Godhead?

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2. Please define the following terms as they relate to church government:

(A) Theocracy:

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(B) Democracy:

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3. What is your eschatological position? (not a point of fellowship.)

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4. What is the importance of water baptism?

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5. How do you deal with an offended brother or sister?

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### Requirements

1. Two recommendations, one must be from **your** pastor (of the local church that you are currently attending and are in good standing with).
2. APEPT recommends correspondence course of study for one year for those with no prior training or ministerial experience, or if not currently active in ministry.
3. For ordination you must have been licensed for two years and have a proven ministry.

Are you in harmony with and willing to submit to this certifying body?  Yes  No

Are your finances in order?  Yes  No

If no, are you willing to submit to financial counseling?  Yes  No

If this certifying body deems it necessary, are you willing to enroll in a continuing education course?  
 Yes  No

Will you vigorously support this certifying body with time, finances, and good will?  Yes  No

Are you willing to submit to an examining board regarding faith and doctrine?  Yes  No

Comments:

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***After completing this part of the application please mail this completed form to the address listed above. Also please include a picture of yourself for our records. 2" by 2" is big enough.***

**ARTICLE IX - Tenants of Faith (We Believe)**

1. The Bible is the inspired and only infallible and authoritative written Word of God.
2. There is one God, eternally existent in three persons; God the Father, God the Son and God the Holy Spirit.
3. In the deity of our Lord, Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father and in His personal future return to earth in power and glory.
4. In the blessed hope of the rapture of the Church at Christ's return.
5. The only means of being cleansed from sin is through the repentance and faith in the precious blood of Christ.
6. *In the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life.*
7. *In water baptism and the Lord's supper (Communion).*
8. *In the resurrection of both the saved and the lost. The first to everlasting life. The second to everlasting damnation.*
9. *God's purpose concerning man is to seek and save that which is lost, to be worshipped by man and to build a body of believers in the image of His Son.*
10. *These believers, saved and called out of the world, constitute the body or Church of Jesus Christ.*
11. *The purpose of the Church is to be an agency of God for evangelizing the world, to be a corporate body in which man may worship God and to be a channel of God's purpose to build a Body of Saints being perfected in the image of His Son.*

*This ministry recognizes its basis of faith shall be according to the doctrine of Christ found in II John 1:9 and Hebrews 6:1-3:*

*"Whosoever transgresseth and abideth not in the doctrine of Christ, hath not God, he that abideth in the doctrine of Christ, he hath both the Father and the Son." (II John 1:9, KJV)*

"Therefore, leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works and of faith toward God, of the doctrine of baptisms and of laying on of hands, and of resurrection of the dead and of eternal judgment. And this will we do, if God permit."

*(Hebrews 6:1-3, KJV)*

Based on these scriptures, we believe in seven principles, which are as follows:

1. Repentance from dead works.
2. Faith in God.
3. Doctrine of baptisms.
4. The laying on of hands.
5. The resurrection of the dead.
6. Eternal judgment.
7. The going on to perfection.

This statement of faith does not exhaust the extent of our faith. The Bible itself is the sole and final source of all that we believe as interpreted and applied by our Chairman and governing board.

### **ARTICLE X- Sexuality**

It is imperative that in order for the integrity of the fellowship (APEPT) to be upheld all persons employed and/or affiliated with APEPT Int. Inc. must abide by and agree with this position on marriage, same-sex relations and sexuality. For these reasons one would not be considered employable or eligible for membership (affiliation) if they are involved in sexual relations with same gendered people. Employment, positions of authority and membership may be terminated when parties involved are found to be engaging in unbiblical sexual relationships/same sex relations. In addition, unmarried couples may be asked to not participate in events that are designed for married couples.

We believe that God offers redemption and restoration to all who embrace the truth of the gospel as stated in Romans 5:6, 8 John 3:16 and I John 1:9. Every person should be treated with compassion, love, kindness, respect and dignity. Hateful and harassing behavior or attitudes directed towards any individual will not be tolerated and are neither in accordance with scripture nor the doctrines of the church.

# Ministers Recommendation Form

## To The Applicant

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_

*I understand that this confidential statement is being submitted directly to the Office of APEPT Intl. with the understanding that's it s contents will not be revealed to me. I hereby waive my right to see the confidential statement submitted on this form.*

\_\_\_\_\_  
Signature of Applicant  
**To The Minister**

## Minister's Information

Name \_\_\_\_\_

Church Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_

Please mail this form to:

APEPT International Inc.  
P.O. Box 457  
Oskaloosa, Iowa 52577

Each applicant must submit at least 2 minister's recommendation forms. Serious consideration will be given to your comments: therefore we ask that you complete the form carefully. It should be returned directly to the main office of APEPT International Inc as listed above. Since we request a candid evaluation, we will hold your comments in strictest confidence.

1. How long have you known the applicant? \_\_\_\_\_

2. How well do you know the applicant? [Check one]

\_\_\_\_\_ By name / sight

\_\_\_\_\_ Fairly well / numerous contacts

\_\_\_\_\_ Casually / few contacts

\_\_\_\_\_ Very close pastoral relationship

3. Please indicate applicant's level of involvement in church activities. [check one]

\_\_\_\_\_ Attends irregularly / little interest

\_\_\_\_\_ Cooperative / willing to help

\_\_\_\_\_ Regular attendance / little involvement

\_\_\_\_\_ Deeply committed

4. What do you consider the applicant's strong points? [include positive personal traits].

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5. What do you consider the applicant's weak points? [Include negative personal traits].

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6. How do you rate this person in the following areas on a scale of one to five?

\_\_\_\_\_ Leadership

\_\_\_\_\_ Responsibility

\_\_\_\_\_ Christian commitment

\_\_\_\_\_ Initiative

\_\_\_\_\_ Cooperativeness

\_\_\_\_\_ Personal appearance

\_\_\_\_\_ Moral character

\_\_\_\_\_ Social adaptability

\_\_\_\_\_ Integrity and honesty

\_\_\_\_\_ Emotional stability

7. Do you believe the applicant is called into the 5 fold ministry? \_\_\_\_\_

Why?

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8. Please share any information you may have about the applicant that would help in our evaluation. This information could over recent experiences or incidents in the applicant's life, or even a general personality appraisal.

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9. Please check the terms which best describe the applicant's attitude toward the church and its activities.

Warmhearted\_\_\_\_\_

Enthusiastic\_\_\_\_\_

Loving\_\_\_\_\_

Respectful\_\_\_\_\_

Critical\_\_\_\_\_

Tolerant\_\_\_\_\_

Passive\_\_\_\_\_

Contemptuous\_\_\_\_\_

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\_\_\_\_\_  
Signature of Applicant  
**To The Minister**

## Minister's Information

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Church Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Cell Phone \_\_\_\_\_

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Oskaloosa, Iowa 52577



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Enthusiastic\_\_\_\_\_

Loving\_\_\_\_\_

Respectful\_\_\_\_\_

Critical\_\_\_\_\_

Tolerant\_\_\_\_\_

Passive\_\_\_\_\_

Contemptuous\_\_\_\_\_