APEPT International

Credentialing Application Form

Included in this form you will find all the necessary paperwork to complete your application. Including one personal application and two minister's recommendation forms. Please submit the forms along with a 2x2 photo of yourself for our records. Once your application has been processed you will be notified pending your acceptance, at which time the credentialing fee must be paid before credentials are issued.

Please send all applications to:

APEPT International
PO BOX 323
Montezuma, IA 50171

Or email apeptinternational@gmail.com

Credential Application Form

Name_____

Address_____

City, State, Zip_____

Cell Phone_____

Email Address_____

Credential for which you are making application

____License ($75) ____Ordination ($100)

1. Have you ever held or do you currently hold credentials with another organization?
Yes_____ No_____

2. If the answer to the question above was “yes,” please answer the questions below.

a. The name of the credentialing body_____

b. The type of credential_____

c. The period of time the credentials were active_____

3. Do you agree with the Tenants of Faith as set forth in Article IX & Article X of the constitution and Bylaws of APEPT International, Inc?

4. Have you ever been convicted of a felony? Yes____ No____

5. If the answer to question 4 is “yes,” please include your testimony on a separate sheet.
Rev 12:11

Please attach a Christian Service Resume to this application.
Your resume should include:
1. A history of your life since you became a believer.
2. Your former education.
3. Any seminars, teaching, or training you have received.
4. any formal or correspondence Bible College you have taken.
5. Any areas of service or ministry in which you have served. (ie. Teaching Sunday school, etc.)

Doctrinal Questions

1. What is your position on the Godhead?

_____

_____

_____

_____

_____

2. Please define the following terms as they relate to church government:

(a) Theocracy: _____

_____

_____

(b) Democracy

_____

_____

_____

3. What is your eschatological position? (not a point of fellowship.)

_____

_____

_____

_____

_____

4. What is the importance of water baptism?

_____

_____

_____

_____

_____

5. How do you deal with an offended brother or sister?

_____

_____

_____

_____

_____

Requirements

1. Two recommendations, one must be from **your** pastor (of the local church that you are currently attending and are in good standing with).

2. APEPT recommends correspondence course of study for one year for those with no prior training or ministerial experience, or if not currently active in ministry.

3. For ordination you must have been licensed for two years and have a proven ministry.

Are you in harmony with and willing to submit to this certifying body?_____

Are your finances in order?_____ If no, are you willing to submit to financial counseling?_____

If this certifying body deems it necessary, are you willing to enroll in a continuing education course?
_____

Will you vigorously support this certifying body with time, finances, and good will?_____

Are you willing to submit to an examining board regarding faith and doctrine?
_____

Comments:_____

_____

_____

_____

After completing this part of the application please mail this completed form to the address listed above. Please include a picture of yourself for our records. 2” by 2” is big enough. You may also email your photo to apeptassistant@gmail.com

ARTICLE IX - *Tenants of Faith (We Believe)*

1. The Bible is the inspired and only infallible and authoritative written Word of God.

2. There is one God, eternally existent in three persons; God the Father, God the Son and God the Holy Spirit.

3. In the deity of our Lord, Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father and in His personal future return to earth in power and glory.

4. In the blessed hope of the rapture of the Church at Christ's return.

5. The only means of being cleansed from sin is through the repentance and faith in the precious blood of Christ.

6. *In the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life.*

7. *In water baptism and the Lord's supper (Communion).*

8. *In the resurrection of both the saved and the lost. The first to everlasting life. The second to everlasting damnation.*

9. *God's purpose concerning man is to seek and save that which is lost, to be worshipped by man and to build a body of believers in the image of His Son.*

10. *These believers, saved and called out of the world, constitute the body or Church of Jesus Christ.*

11. *The purpose of the Church is to be an agency of God for evangelizing the world, to be a corporate body in which man may worship God and to be a channel of God's purpose to build a Body of Saints being perfected in the image of His Son.*

This ministry recognizes its basis of faith shall be according to the doctrine of Christ found in II John 1:9 and Hebrews 6:1-3:

"Whosoever transgresseth and abideth not in the doctrine of Christ, hath not God, he that abideth in the doctrine of Christ, he hath both the Father and the Son." *(II John 1:9, KJV)*

"Therefore, leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works and of faith toward God, of the doctrine of baptisms and of laying on of hands, and of resurrection of the dead and of eternal judgment. And this will we do, if God permit."

(Hebrews 6:1-3, KJV)

Based on these scriptures, we believe in seven principles, which are as follows:

1. Repentance from dead works.
2. Faith in God.
3. Doctrine of baptisms.
4. The laying on of hands.
5. The resurrection of the dead.
6. Eternal judgment.
7. The going on to perfection.

This statement of faith does not exhaust the extent of our faith. The Bible itself is the sole and final source of all that we believe as interpreted and applied by our Chairman and governing board.

ARTICLE X- *Sexuality*

It is imperative that in order for the integrity of the fellowship (APEPT) to be upheld all persons employed and/or affiliated with APEPT Int. Inc. must abide by and agree with this position on marriage, same-sex relations and sexuality. For these reasons one would not be considered employable or eligible for membership (affiliation) if they are involved in sexual relations with same gendered people. Employment, positions of authority and membership may be terminated when parties involved are found to be engaging in unbiblical sexual relationships/same sex relations. In addition, unmarried couples may be asked to not participate in events that are designed for married couples.

We believe that God offers redemption and restoration to all who embrace the truth of the gospel as stated in Romans 5:6, 8 John 3:16 and I John 1:9. Every person should be treated with compassion, love, kindness, respect and dignity. Hateful and harassing behavior or attitudes directed towards any individual will not be tolerated and are neither in accordance with scripture nor the doctrines of the church.

Ministers Recommendation Form

To The Applicant

Name_____

Address_____

City, State, Zip_____

Cell Phone_____

Email Address_____

I understand that this confidential statement is being submitted directly to the Office of APEPT Intl. with the understanding that's its contents will not be revealed to me. I hereby waive my right to see the confidential statement submitted on this form.

_____
Signature of Applicant

To The Minister

Minister's Information
Minister's Name_____

Name of Church_____

Address_____

Telephone Number_____

Email Address_____

Please mail this form to:

APEPT International
PO BOX 323
Montezuma, IA 50171

Each applicant must submit at least 2 minister's recommendation forms. Serious consideration will be given to your comments: therefore we ask that you complete the form carefully. It should be returned directly to the main office of APEPT Intl. as listed above. Since we request a candid evaluation, we will hold your comments in strictest confidence.

1. How long have you known the applicant?_____

2. How well do you know the applicant? [Check one]

_____ by name/sight _____fairly well/numerous contacts

_____ casually/few contacts _____very close pastoral relationship

3. Please indicate applicant's level of involvement in church activities. [check one]

_____ attends irregularly/little interest _____ cooperative/willing to help

_____ regular attendance/little involvement _____ deeply committed

4. What do you consider the applicant's strong points? [include positive personal traits].
_____

_____

5. What do you consider the applicant's weak points? [Include negative personal traits].
_____

_____

6. How do you rate this person in the following areas on a scale of one to five?

_____ Leadership
_____ Responsibility
_____ Christian commitment
_____ Initiative
_____ Cooperativeness
_____ Personal appearance
_____ Moral character
_____ Social adaptability
_____ Integrity and honesty
_____ Emotional stability

7. Do you believe the applicant is called into the five-fold ministry? _____

Why?_____

_____

8. Please share any information you may have about the applicant that would help in our evaluation. This information could cover recent experiences or incidents in the applicant's life, or even a general personality appraisal.
_____

_____

_____

9. Please check the terms which best describe the applicant's attitude toward the church and its activities.

Warmhearted_____ Enthusiastic_____ Loving_____ Respectful_____

Critical_____ Tolerant_____ Passive_____ Contemptuous_____

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Minister's Name_____

Name of Church_____

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_____ Christian commitment	_____ Social adaptability
_____ Initiative	_____ Integrity and honesty
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